



## IMPORTANT NOTES

**The Krishna Valley SCHOOL, Mandideep, Raisen (M.P)**

CBSE Zone Handball Tournament 2019-20

### Annexure : A



01	<i>Tournament</i>	<b>CBSE Zone Handball championship 2019-20</b>	
02	<i>Age Group</i>	Age Group(s) Under 17 & 19 years	
03	<i>Event Dates</i>	<b>For Boys &amp; Girls</b>	
		11th to 15th October, 2019	
	<i>Reporting</i>	10th October, 11:00 am onward	
	<i>Managers Meeting</i>	10th October, 04:00 pm	
04	<i>School Address</i>	The Krishna Valley School, Bamuliya, Gajju Pipaliya Road, Mandideep, Raisen (M.P)	
05	<i>Chairperson Organizing Committee</i>	Mrs. Deepti Mishra	
06	<i>Organizing Secretary</i>	Mr. Jai Singh	
07	<i>Contact No. (Co-ordinator)</i>	08305659371	
08	<i>Contact No. (Transportation)</i>	09575114657	
09	<i>E-mail</i>	Jaigolusingh@gmail.com / thekrishnavalleyschool2011@gmail.com	
10	<i>Website</i>	WWW.thekrishnavalleyschool.com	
11	<i>Information Assistance</i>	<b>Mr. Jai Singh</b>	
12	<i>Nearest Railway Station</i>	<b>Bhopal Junction, Habibganj station or Mandideep station</b>	
13	<i>Transport facility</i>	<p style="text-align: center;">Complimentary conveyance facility by school will be available at Bhopal Railway Station, Habibganj station or Mandideep station. per following details: <b>on 10th Oct. 2019 at 9:00 AM, 12:00 NOON &amp; 3:30 PM.</b></p> <p style="text-align: center;">(However Apart from above Public transport <b>Bus No. TR4</b> is available from Bhopal Railway Station to The Krishna Valley School Campus.</p>	
14	<i>Caution Money</i>	Each School has to deposit Rs. 2000/- as caution money (Refundable)	
15	<i>Lodging, Boarding &amp; Meal Charges @ 350/- Per day per head</i>	<i>Lodging, Boarding Charges</i>	<b>@ 50/- per day per head</b>
		<i>Meal Charges (Breakfast+Lunch+Dinner)</i>	<b>@ 300/- per day per head</b>
16	<b>ACCOMMODATION</b>		
	<ol style="list-style-type: none"> <li>1. Teams will be provided accommodation in the school campus separately for Boys.</li> <li>2. Teams will be responsible for safety of expensive items and all their belongings.</li> <li>3. Accommodation request will only be considered after receiving Annexure "B" and Team photograph (Annexure "C") <b>before 5:00 PM of 08th Oct. 2019, subject to availability.</b></li> <li>4. Accommodation on campus will be provided on first come first serve basis and may be considered confirmed only after receiving our confirmation mail as limited <b>Dormitory pattern rooms are available at campus.</b></li> </ol>		
17	<i>Essential</i>	<ol style="list-style-type: none"> <li><b>1. Parents will not be entertained with the team.</b></li> <li>2. All teams are requested to bring School uniform, School flag, lock &amp; key, torch.</li> </ol>	
18	Please mail your travel plan before 5:00 PM of 05th Oct. 2019. Accommodation issue subject to availability.		